



MINUTES OF THE BOARD OF SUPERVISORS
COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

Sachi A. Hamai, Executive Officer-
Clerk of the Board of Supervisors
383 Kenneth Hahn Hall of Administration
Los Angeles, California 90012

At its meeting held June 12, 2007, the Board took the following action:

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On motion of Supervisor Burke, seconded by Supervisor Knabe, unanimously carried (Supervisors Antonovich and Yaroslavsky being absent), the Board waived the fees in the amount of \$175, excluding the cost of liability insurance, for use of the Kenneth Hahn State Recreation Area for the Tom Bradley Environmental Science and Humanities Charter Magnet School's 5th Grade nature walk and picnic, to be held June 18, 2007.

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Copies distributed:

Each Supervisor
Chief Administrative Officer
County Counsel

Letter sent to:

Contact, Tom Bradley Environmental Science and
Humanities Charter Magnet School